### Annual Self-Assessment for the performance Based Appraisal System (PBAS)

Session/ Year 2022-23 (To be completed and submitted at the end of each academic year)

#### PART A: GENERAL INFORMATION

| 1.Name (Block letters):Dl | R.SAIBAL ROY |
|---------------------------|--------------|
|---------------------------|--------------|

| 2  | Fother's | Matharla    | name/Hus | ahand'a | nomo |
|----|----------|-------------|----------|---------|------|
| Ζ, | ramer s  | /1V10thet 8 | Hame/Hu  | suanu s | паше |

• LATE SHYAMAL KUMAR ROY

- 3.Department:BENGALI
- 4. Current Designation & Grade Pay:SACT
- 5.Grade Pay
- 6.Date of last Promotion
- 7. Address for correspondence With pin code):PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

PO. PANCHTHUPI, PS. BURWAN, DIST.MURSHIDABAD. W.B. PIN-742161.

8.Permanent Address (With Pin code): 114, H.C. ROAD (NORTH), P.O.-KHAGRA, P.S.-BAHARAMPUR, PIN-742103

E-mail: goldspotevent@gmail.com

| Name of the              | Place | Duration | Spo  |  |
|--------------------------|-------|----------|------|--|
| Course/Summer            |       |          | nso  |  |
| School/Short Term Course |       |          | ring |  |
|                          |       |          | Age  |  |
|                          |       |          | ncy  |  |
|                          |       |          |      |  |
|                          |       |          |      |  |
|                          |       |          |      |  |
|                          |       |          |      |  |

<sup>9.</sup> Academic Staff College Orientation/ Refresher Course attended during the year:

10.Date of Appointment 02/09/2005(See Page)

### Part B: Academic Performance Indicators (API) 20---20---

(Please see detailed instruction of the PBAS•I Proforma before filling out this section)

# CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

### (a) Direct teaching (16/14) hours per week as applicable) including L e c tu r es , Tutorials , Practical, Project Supervision and Field work

| SI.<br>No. | Course/Paper  A.Semester I, II,                 | Level     | Mode of Teaching* | Actual hours spent per Acade mic Year 60hours | Actual Score (Actual hours Academic Ye +7.5 for Assi 7.75 forAsso | s spentper<br>ar<br>stant Prof. & |  |
|------------|---|-----------|-------------------|---|---|-----------------------------------|--|
| 1.         | aper 1,11,                                      | en.       | 71.3              | Oollours                                      | 34110u18  |                                   |  |
| 2.         | .A.,Semester Ill, IV aper 111, IV               | en        |                   | 60hours                                       | 55 hours  |                                   |  |
|            |   | en.       |                   | 60  | 55 hours  |                                   |  |
|            | aper-IV   |           |                   | ours  |   |                                   |  |
|            | .A.Semester 1,11                                | ons       |                   | 0 hours                                       | 82 hours  |                                   |  |
| 5.         | B.A.,Semester 111,<br>IV apers VI, Vill,<br>SEC | ons       | /P.S              | 90hours                                       | 84 hours  |                                   |  |
| 6.         | Papers-V,VI,VI,VIII                             | ons       |                   | 120 hours                                     | 110 hours   |                                   |  |
| Sl. No     | Duties  | ninatior  | 1                 | •   |   | Actual houspentper<br>Academic    |  |
| 1.         | Invigilation                                    |           |                   |   |   |                                   |  |
| 2.         | Question Pape                                   | er Settii | Setting           |   |   | 50                                |  |
| 3.         | Evaluation of                                   | Answe     | r Scripts         |   |   | 150                               |  |

b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment

- (c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.
  - (a) Updating of Courses/Curriculum Design:
  - (b) Participation/Innovative Interactive courses:
  - (c) Participation./Innovative Learning Modules
  - (d) Participation. [Innovative Case Studies prepared: (e) Use of ICT or Computer-aided methods ppt:
  - (f) Use of ICT Multi-media/Simulation etc:
  - (g) Dev/Teaching Remedial/Bridge Courses:
  - (h) Dev/Teaching Soft skill/Communication/Personality Dev:
  - (i) Special Programs in Phys. Edn./Library:
  - (j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:
  - (k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-asst teachin

| No. | Short Description (in terms of items)as listed above | ctua<br>hours spent<br>per<br>Academic<br>Year |  |
|-----|--|--|--|
|     | 1.Curriculum Design                                  |  |  |
|     | 2.Use of ICT or Com uter-aided methods               |  |  |
|     |  |  |  |

#### CATEGORY • III: RESEARCH AND ACADEMIC CONTRIBUTION

| No. | Title page no. | with | Journal | ISSN/I<br>SBN<br>No. | Whether peer Reviewe d. Impact factor, if any | No. of C0 author | Whether<br>you are<br>the main<br>author |
|-----|----------------|------|---------|----------------------|---|------------------|--|
|     |                |      |         |                      |   |                  |  |

Ill (A) Research Papers Published in

- Refereed Journals as notified by UGC in 'List of Journals' **\_** 25/publication

-Other Reputed Journals as notified by UGC in 'List of Journals' -10 per publication

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Ill (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.

- \* Text [Reference Books published by International Publisher with ISBN/ISSN number as approved by University: 30 per book for single author
- \* Subject Books published by National level Publisher with ISBN/ISSN number or State [Central Govt. Publications as approved by University :20 per book for single author Subject Books published by other local Publisher with ISBN/ISSN number as approved by University •. 15 per book for single author
- \* Chapter in Books published by National [International level Publisher with ISBN/ISSN number as approved by University:

International -10 per chapter National — 05 per chapter

| Sl.<br>No. | Title of the publication with page no. and year of publication | Name of the ofpublisher | ISSN/<br>ISBN<br>No. | No. of author | Whether<br>you are the<br>main author | API<br>score |
|------------|--|-------------------------|----------------------|---------------|---------------------------------------|--------------|
|            |  |                         |                      |               |                                       |              |
|            |  |                         |                      |               |                                       |              |
|            |  |                         |                      |               |                                       |              |

#### 111 (C) RESEARCH PROJECTS

#### Ill (C) (i) Sponsored Projects:

- (a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) \_20 per project
- (b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) 15per project
- (c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.031akhs (Arts) -10 per project

| Sl.<br>No. | Title of the Major /Minor Project | Sponsori<br>ng<br>Agency | Period | Grant/<br>Amount | API score |
|------------|-----------------------------------|--------------------------|--------|------------------|-----------|
|            |                                   |                          |        |                  |           |
|            |                                   |                          |        |                  |           |
|            |                                   |                          |        |                  |           |

#### Ill (C) (ii) Consultancy Projects:

Amount Mobilized with a minimum of Rs.10 lakhs (Science)/Rs. 02 lakhs (Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs

| Sl.<br>No. | Title of the<br>Consultancy<br>Project | Agency | Period | Grant/<br>Amount<br>mobilized | API score |
|------------|--|--------|--------|-------------------------------|-----------|
|            |  |        |        |                               |           |
|            |  |        |        |                               |           |

#### Ill (C) (iii) Projects outcome/outputs

For Science: Patent / Technology transfer / Product/Process:

| Sl. | Details of the Patent / | Date and year o | National       |
|-----|-------------------------|-----------------|----------------|
| No. | Technology transfer /   | acceptance of   | [International |
|     | Product/Process         | the             |                |
|     |                         | patent/Technolo |                |

## (a) For Arts: Major Policy document prepared for International bodies WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government nocal Bodies

• Major Policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies

| Sl. | Title o | f Maj     | or Policy | Date and     | Name of    | International/ |
|-----|---------|-----------|-----------|--------------|------------|----------------|
| No. | documen | t prepare | ed        | year of      | the body   | ational/Cent   |
|     |         |           |           | acceptance   | for which  | ral            |
|     |         |           |           | of the Major | the policy | Govt./State    |
|     |         |           |           | Policy       | was        | Govt./Local    |
|     |         |           |           | documents    | prepared   | odies.         |
|     |         |           |           |              |            |                |
|     |         |           |           |              |            |                |
|     |         |           |           |              |            |                |
|     |         |           |           |              |            |                |

 $Ill(d)\ Fellowships, Awards\ and\ Invited\ lectures\ delivered\ in\ conferences/seminar\ E.(i)\ Fellowship\ / Award:$ 

| Sl. No. | Title of the Award | International | Name o    | of th  | Date     | &Year    | of  |  |
|---------|--------------------|---------------|-----------|--------|----------|----------|-----|--|
|         | [Fellowship        | [National/    | ward      | o      | r achiev | ement    | of  |  |
|         |                    | State         | Fellowshi | ip     | Award    | /Fellows | hip |  |
|         |                    | [University   | awarding  |        |          |          |     |  |
|         |                    | level         | Academic  | e Body |          |          |     |  |
|         | _                  |               |           |        |          |          |     |  |
|         |                    |               |           |        |          |          |     |  |

| 1 |  |  |  |
|---|--|--|--|
| 1 |  |  |  |
|   |  |  |  |

| Ill(F) Development of e-learning delivery process /material |                     |  |                              |  |  |  |  |
|---|---------------------|--|------------------------------|--|--|--|--|
| Sl.<br>No.  | Title of the Module | Course/Paper for which the module was prepared | Year and Dateof presentation |  |  |  |  |
|   |                     |  |                              |  |  |  |  |

### Ill) E.(ii) Invited Lectures/paper

| No. | Title of the invited lecture /paper presented                           | Title of Conference/ Seminar with date | Organized<br>by  | Whether International/ National/State or Universit y |
|-----|---|--|--|--|
| 1   | Bengali modern<br>poetry in the early<br>days of industrial<br>conflict | 19-03-2023                             | Bangabandhu<br>Sheikh<br>Mujibur<br>Rahman<br>University of<br>Science and<br>Technology | International  |
| 2   | Chaitanya<br>Charitamrita: The<br>Tradition of Indian<br>Philosophy     | 16-03-2023                             | Begum<br>Rokeya<br>University  | International  |
| 3   | Bangla M.A. er<br>Babsa   | Ek Dibosiyo kormosala<br>08-12-2022    | Berhampore<br>Girls College  | National   |

I)eclaration

All above furnishled information and claills

(locuntents wllerever

Signature witll Date:  $\frac{30/6}{22}$ 

are true and supported by required.

Dro January